international conference

14 & 15 december 2015

POSTSOVIET SECULARITIES

Sciences Po
56, rue Jacob
75006 Paris
(mandatory registration)

Organized by
Kathy Rousselet (Sciences Po-Ceri) &
Silvia Serrano (Cercec-Université d’Auvergne)

Supported by
**Monday Dec. 14th**

**09:30 am**  
**OPENING**  
Richard RECHTMAN (TEPSIS-EHESS) / Ewa KULESZ (Sciences Po - CERI) / Kathy ROUSSELET (Sciences Po - CERI),  
Silvia SERRANO (CERCEC / Université d’Auvergne)

**09:45 am - 12:15 pm**  
**POST-SOVIET SECULARITIES, CONTINUITIES AND RUPTURES**  
Discussant: Stéphane DUDOIGNON, CETOBAC-CNRS, Paris

- Hybrid Shrines of Martyrs (shuhada’) Fall in the Twentieth-Century Wars in Russia’s North Caucasus: Their Secular (Soviet) Background and Postcolonial Parallels  
Vladimir BOBROVNIKOV, Institute of Oriental Studies, Academy of Sciences, Moscow

- De-secularisation as a Mode of Governing in Russia  
Kathy ROUSSELET, Sciences Po, CERI, Paris

**10:35 am - 11:00 am**  
**COFFEE BREAK**

- Patterns and Dynamics of Post-Soviet Secularities. Russia and Beyond  
Alexandra AGADJANIAN, RGGU, Moscow

**12:15 pm - 01:30 pm**  
**LUNCH**

**01:30 pm - 03:45 pm**  
**THE REGULATION OF RELIGION: POLITICAL DOMINATION IN A WEAK STATE (1)**  
Discussant: Patrick MICHEL, Centre Maurice Halbwachs, EHESS/CNRS, Paris

- The Law Criminalising “Offence to Religious Feelings” in the Discourse of the Russian Orthodox Church  
Morvan LALLOUET, independent researcher

- Facets of De-secularisation in Dagestan: the Communities of Believers and the State in the Appropriation of Religious Authority  
Ana ZAYTSEVA, Université Libre de Bruxelles

- Islam and ‘Kyrgyzness’ in a Context of State Ethno-Nationalism: Reconstruction of the Political ‘Enemy’ and Managing the Tablighi Revivalism  
Aurélie BIARD, Sciences Po, CERI / CETOBAC, Paris

**03:45 pm - 04:00 pm**  
**BREAK**

**04:00 pm - 06:15 pm**  
**THE REGULATION OF RELIGION: POLITICAL DOMINATION IN A WEAK STATE (2)**  
Discussant: Detelina TOCHEVA, Groupe Sociétés Religions Laïcités, EPHE-CNRS, Paris

- Nation-BUILDER or Threat to the State? The Changing Place of Tibetan Buddhism in Russia (the Tuvan Example)  
Ksenia PIMENNOVA, Groupe Sociétés Religions Laïcités, EPHE-CNRS / Center for Religious Studies, Ruhr Universitét Bochum

- Interaction between Pentecostals and Local Authorities in Russia: Challenging Secularity from Below  
Barbara GIUDICE, CERCEC-EHESS, Paris

- Tolerance as “Governementality”. The Management of Religious Diversity in Post-Soviet Georgia  
Silvia SERRANO, CERCEC / Université d’Auvergne
COMPETING MODELS OF SECULARITY
Discussant: Antonella CAPELLE-POGACEAN, Sciences Po, CERI, Paris

"Critical" Experts on Islam: Orthodoxy or Nationalism
Kristina KOVALSKAYA, GRS-EPHE-HASTEC/CETOBAC

The Gülen Schools in Central Asia: what Impact on Religious Dynamics?
Bayram BALCI, Sciences Po, CERI, Paris

Islamic Education in Post-Soviet Kyrgyzstan: Contested Discourses
Mukaram TOKTOGULOVA, IFEA Fellow, Kyrgyz National University

UKRAINE AS A LABORATORY OF POST-SOVIET SECULARITIES
Discussant: Anna COLIN LEBEDEV, CERCEC-EHSS, Paris

The Ukrainian Orthodox Church of the Patriarchate of Moscow and the Russian-Ukraine Crisis, 2014-2015 (Українська православна церква Московського Патріархата в россійсько-українському кризисі 2014-2015 років) (presentation in Russian)
Nikolai MITROKHIN, Bremen University

Secularization and De-secularization in Ukraine: Unfinished Story on the Changing Role of Religion in the Public Life
Viktor YELENISKY, Parliamentarian Sub-Committee for Freedom of Conscience, Verkhovna Rada (Parliament) of Ukraine

The Religious and the Secular in Post-Soviet Politics: the Russian-Ukrainian Conflict
Marat SHTERIN, King’s College London

IMPORTANT
Due to security reasons, the registration is mandatory
http://www.sciencespo.fr/feri/evenements/

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